

NATICK PUBLIC SCHOOLS
 INSTRUMENTAL MUSIC REGISTRATION FORM
 6TH – 8TH GRADE/ Fall Semester 2013
 REGISTRATION DEADLINE: Second Friday in September
<http://www.natickps.org/departments/finearts/main>

Please Print Clearly

Name of Student _____ Grade _____

_____ Kennedy Middle School _____ Wilson Middle School

Student Address _____ Primary Phone _____

Parent Contact Name _____ E-Mail Address _____

Instrument _____ Prior Instructor _____

Prior Experience with Instrument: (circle all that apply)

Lessons last year Play piano/ Read Music None

Will you be leasing your instrument from the district vendor? Yes No

District Vendor is Leonards Music 781-271-1189

Program Fees: (fees do not include musical instrument lease)

Annual Registration Fee: \$25.00

Early payment discount of \$5.00 if payment is received by 9/13

Semi Private Lesson (15 lessons) Private Lesson (15 lessons)

Lesson Fees	\$245.00/\$240 early	\$335/ \$330 early
Registration	\$25	\$25
Total Fees	\$270 or \$265 early	\$360 or \$355 early

_____ Semi Private _____ Private Amount Enclosed \$ _____

Please note: Semi-private lessons cannot be guaranteed. Every effort will be made to match your child with another child of similar ability. If we are unable to do so, private lessons will be scheduled and an additional fee of \$90 will be due.

Make checks payable to: Natick Public Schools

Send registration form with payment to:

Instrumental Music Program
 Attn. Music Accounting Clerk
 15 West Street
 Natick, MA 01760



FINANCIAL ASSISTANCE IS AVAILABLE

Natick Public Schools has created a centralized application process to provide families with financial assistance for Instrument Lessons, School Bus Transportation, Athletics Fees, ASAP and Early Risers during the 2013-2014 School Year. This will be the only process used to qualify for these programs.

The application is available on the Natick Public School website: www.natickps.org. Click on the "Department" tab at the top of the page and scroll to "Business Office". The application is located in the left side column and is in PDF format.

Check one: I have applied for assistance _____ I will apply for assistance _____

**For Office Use Check# _____ Amount of CK _____ Date rec'd _____